



**78<sup>th</sup> ANNUAL  
BANDERA COUNTY  
JUNIOR LIVESTOCK  
SHOW**



**JANUARY 9 – 11, 2014  
BANDERA, TEXAS**

**BANDERA COUNTY  
JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.**

**OFFICERS AND EXECUTIVE BOARD**

**2013-2014 OFFICERS**

Chairman	Kevin Meier
Vice Chairman	Jim Mangold
Secretary	Raegan Mazurek
Show Secretary	Penny Smith
Treasurer	Jim Mangold

**DIRECTORS**

<b>Term Expires 2017</b>	<b>Term Expires 2016</b>	<b>Term Expires 2015</b>	<b>Term Expires 2014</b>
Raegan Mazurek	Steve Morgan	Mike Starnes	John McNamara
Robert Ashley	Kevin Meier	Penny Smith	Glen Flach
Ike Craddock	Toni Batto	Russell Hevenor	Barbara Mazurek
Jim Mangold	Chris Wilson	Julie Meier	JT Turner

**HONORARY DIRECTORS**

Raymond Hicks	Ernest Mayfield
JR Saathoff	Bub Keese
Joe Walters	Telvy Robbins
Durward Mayfield	

**ADVISORS**

**BANDERA COUNTY EXTENSION AGENTS  
AND VOCATIONAL AGRICULTURE TEACHERS**

Sam Womble	Michael Derry
Fulton Pizzini	Medina Ag Teacher
Tessa Gamble	CEA-FCS

# BANDERA COUNTY JUNIOR LIVESTOCK SHOW

## COMMITTEES

<b>AWARDS</b>	Russell Hevenor & Glen Flach
<b>GROUNDNS</b>	Jim Mangold, Chairman Billy Griffin, Michael Derry, Fulton Pizzini, Sam Womble, Tessa Gamble, Medina Ag Teacher
<b>PAYING</b>	Jim Mangold, Chairman Penny Smith, Kim Keese, Toni Batto Margie Keese, Joy Johnson
<b>PUBLICITY</b>	Kevin Meier, Chairman Raegan Mazurek, Julie Mangold
<b>AUCTION MEAL/ BUYER HOSPITALITY</b>	Ike Craddock, Chairman Amy Craddock, Barbara Mazurek Kenneth Welch, Richard Keese, Raegan Mazurek, Steve Morgan
<b>JUDGE SELECTION</b>	Robert Ashley, Chairman Scott Sorrell, Michael Derry, Telvy Robbins, Sam Womble, Medina Ag Teacher Russell Hevenor, Kevin Meier, Glen Flach,
<b>FUNDRAISER</b>	Glen Flach, Chairman Joe Bob Powell, Melinda Flach, Kevin Meier, Chris Wilson, Russell Hevenor, Robert Ashley
<b>SCHOLARSHIP</b>	Kevin Meier, Chairman Telvy Robbins, Jim Mangold, Raegan Mazurek, Robert Ashley, Toni Batto, Julie Meier
<b>SALE &amp; AUCTION</b>	Dale Naumann, Chairman Joe Bob Powell, Glen Flach, Conrad Nightingale, Russell Hevenor, Robert Ashley

## GENERAL RULES AND REGULATIONS

1. **Exhibitor(s) must be actively enrolled in 4-H or FFA. The Exhibitor(s) must live in Bandera County or attend school in Bandera County and be in 3rd through 12th grade to be eligible to participate in the stock show.**
2. All exhibitors must be academically eligible to exhibit his or her project. Exhibitors academically ineligible "NO PASS NO PLAY" are ineligible to participate in any BCJLS event or competition. Any entry owned by an ineligible exhibitor is ineligible for competition.
3. Final entries and fees must be received by the **BCJLS Treasurer (Jim Mangold)** no later than **December 2, 2013 at 5:00 p.m.** NO LATE ENTRIES WILL BE TAKEN IN AG MECHANICS AFTER THIS DATE. Entries received after this date will be charged a \$50 per entry late fee, until December 15<sup>th</sup>. Entries will be accepted after December 15<sup>th</sup> and until close of weighing and sifting of that division. An additional \$200 late fee (cash only) will be charged for each entry after December 15<sup>th</sup>. ENTRY FEES ARE NON REFUNDABLE.
4. Exhibitors must continuously own and personally feed and care for their animals(s) throughout the entire feeding period. The feeding period begins with the specie validation date through exhibition at all shows. Prior approval must be granted by the specie specific County Validation Committee in the event the animal will be outside the direct care of the exhibitor. The animal(s) may not be out of the exhibitors care for a period exceeding 48 hours. Exception may be made with approval from the specific County Validation Committee.
5. Decision as to which class the animal will show in is up to the Classifier. Weights at which classes are split will be decided by the Division Superintendent and Assistant.
6. Only castrated male animals, female swine, ewe lambs, and doe goats will be allowed to show in market classes. Male animals entered in market classes that show evidence of testicles will be sited. Castration and de-horning scar must be healed at show time.
7. This is a Premium Only Sale. All exhibitors will sell according to placing (i.e.: Grand Champion, Reserve Grand Champion, Breed/Division Champions, Reserve Breed/Division Champions, first place, second place, third place, etc.). Exhibitors must notify division superintendents by 3:00 p.m. on Friday of which place they wish to sell or not sell. A sales/auction list will be compiled by show officials. Grand Champion & Reserve Grand Champion entries will go through the auction for picture purposes only. The animals will not be sold. Grand Champion and Reserve Grand Champion Ag Mechanics projects will be eligible for the premium auction.
8. Exhibitors will be limited to the following entries: 3 market lambs; 3 market goats; 3 market steers; 3 market hogs; 3 pens of broilers; 3 turkey toms; 3 turkey hens; and 3 pens market rabbits. Breeding animals are limited to 3 per class. 3 entries allowed in Farm mechanics.
9. Decision of the judges will be final. Anyone making a protest must pay a \$100 filing fee. Protest will be made to the Board of Directors. If the protest is won, money will be refunded. If the protest is lost, money will go to the show fund. Protest will not be considered unless the \$100 filing fee has been put up with the Division Superintendent.
10. Exhibitors will be allowed to sell ONE entry in Auction.
11. All show animals must be identified at the time of entry to show grounds.

12. Everyone is warned not to touch or tamper with the show animals without the owner's permission.
13. All exhibitors are expected to help the show officials and other exhibitors when needed.
14. All animals, except Grand Champions and Reserve Grand Champions, leaving the show must be released by the Division Superintendent.
15. All entries must be a credit to the show. All entries not a credit to the show may be sifted by the Board of Directors. Any animal that cannot be reasonably controlled will be sifted by the Board of Directors, and must be removed from the grounds when notified by the Division Superintendent.
16. Extra holder must eligible livestock exhibitors. Exception: Broilers.
17. No one will be allowed in the show barn or on the grounds after 12:00 a.m. midnight.
18. The show and the officials of the show will not be responsible for losses or injuries.
19. All questions that arise not covered by the rules or any questions in regard to the rules will be answered by the Board of Directors.
20. All changes made in the rules will go into effect the following year.
21. A commission of 5% will be charged on all animals/items sold through the auction.
22. An entry fee of \$20 on sheep, goats, swine, pen of broilers, pen or rabbits, and turkeys; \$20 on Ag mechanic projects; and \$20 on cattle and \$10 per class on horses will be charged on all entries.
23. All sifted animals (market and breeding) must be removed from the grounds by the exhibitor on the day of check-in.
24. First place entry from each class will compete for Breed/Division Champion of show. Second place entry from the class that furnished breed Champion will compete for Reserve Champion of the breed/division. Breed Champions will compete for Grand Champion of Show. Reserve breed Champion from the breed that furnished the Grand Champion will compete for Reserve Grand Champion of the show.
25. The judge will decide what place ribbon (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc) an entry is worthy of, if only one is showing in a class.
26. All classes will be classified by an official classifier appointed by the Show.
27. Animal abuse will not be allowed.
28. It is the responsibility of exhibitors to check animals in and out with the Division Superintendent. If an exhibitor cannot do this, they must notify the Division Superintendent.
29. Judges will be selected by the Judge Selection Committee.
30. No bedding hay will be allowed in the Showbarn.

31. Exhibitor must show their animal in order to sell at the auction.
32. Exhibitors must be present and check-in with Auction/Exhibitor Line-Up Committee before their projects item is due to sale in Auction. All projects must sell in the order as determined by the sales list. Any exhibitor not present when project is called to sale will not be allowed to sell in the Auction.
33. Animals may be weighed no more than twice. Must weigh within 2% of weight limits in order to be re-weighed.
34. Medications can only be administered to an animal during the show under the following circumstances: 1) must be under the direct supervision of a licensed veterinarian and must be approved by division superintendent.
35. NO DOUBLE ENTRIES in any division. Example: you may not exhibit the same hog in the market division and breeding division.
36. Water or other liquids cannot be given to animals using a water hose.
37. Exhibitors are responsible for any costs, penalties, etc., for drug residues found in any animal.
38. Exhibitors checks will be distributed by County Extension Agents and Vocational Agriculture Teachers on **April 1, 2014**. Exhibitors must bring a written "Thank You Note" in a stamped addressed envelope (unsealed) to the buyer (s) of their animal or ag. mech project. Exhibitor must also bring a written "thank you note" to the sponsor of their trophy and/or buckle if they received one. Names and addresses can be obtained from County Extension Office or Vocational Ag Teacher. **Any exhibitor's check not cashed by JUNE 30, 2014 shall become null and void and the funds shall be deposited in the Bandera County Jr. Livestock Show Association Scholarship fund.**
39. Only the exhibitor will be allowed in the auction ring on the day of the sale. Grand and Reserve Grand Champion animals must stay on exhibit during the sale. Animals cannot be decorated for the sale. No glitter, bandanas, extra clipping, etc will be allowed. Animals should be exhibited the way they were shown.
40. NO DOGS or other animals not entered in the show will not be allowed on grounds.
41. Violation of any rule may result in ejection from the show.
42. All sales add-ons must be done in the show office. A buyer's number and buyer's agreement card must be completed for each add-on.
43. If a family member buys or adds on money to an exhibitor, the exhibitor cannot get their check until family member's bill is paid in full.
45. All exhibitors must sign and comply with Texas 4-H/FFA Program Ethics Policy.
46. **No more floor price for all species.**

## MARKET LAMBS

**SUPERINTENDENT:** Robert Ashley County Judge: Dustin Coufal  
**ASST. SUPERINTENDENT:** Kevin Meier  
**COMMITTEE MEMBERS:** Neita Ashley, Julie Meier, Ginger LeSturgeon

### SPECIAL RULES

1. All lambs are to be owned, on feed, and validated on **October 15, 2013 from 5-7pm, Mansfield Park, or October 17, 2013 from 5-7pm, Mansfield Park.**
2. Weights at which classes will be split will be decided by the Division Superintendent. There must be seven (7) in a breed before it will be split.
3. The minimum weight will be 90 pounds on all classes except the Southdown class. The minimum weight for the Southdown classes shall be 75 pounds. All lambs not meeting minimum weight shall be sifted.
4. An exhibitor may enter a maximum of 3 lambs.
5. A Finewool lamb must be a Delaine or Rambouillet or a cross between a Delaine and Rambouillet.
6. A Finewool Cross must be a typical first cross Rambouillet or Delaine or Debouillet ewes with a Medium Wool ram.
7. Only purebred Southdown lambs will show in the Southdown class.
8. Lambs will be placed in the class according to how they appear to the Classifier.
9. All lambs must be slick shorn from knee and hock up at the time of sifting.
10. Lambs with evidence of permanent teeth shall be sifted.
11. Lambs must be determined to grade U.S. High Good or Better by the sifting committee.
12. Ribbons will be given in each class.

# BREEDING SHEEP

**SUPERINTENDENT:** Robert Ashley County Judge: Dustin Coufal  
**ASST. SUPERINTENDENT:** Kevin Meier  
**COMMITTEE MEMBERS:** Neita Ashley, Julie Meier, Ginger LeSturgeon

## SPECIAL RULES

1. All breeding sheep must be owned by the exhibitor before November 1, 2013.
2. Animals shown in lamb classes must show milk teeth.
3. Registered and Commercial Sheep will be shown together.
4. Classes will be divided by age as follows:

<u>EWES</u>	<u>RAMS</u>
1. Lamb - Milk Teeth	1. Lamb – Milk Teeth
2. Yearling – 1 –4 Teeth	
3. Aged – 5 Teeth & Up	
5. Animals having 1 to 4 permanent teeth will show in yearling classes. Animals showing 5 or more permanent teeth will show in the aged classes.
6. Shearing rules will be same as major shows. Contact your advisor for this rule.
7. No barren ewe will be eligible for the show.
8. Registered and Commercial Ram Lambs will be shown together.
9. All animals not a credit to the show will be sifted.
10. Ribbons will be given in each class.
11. Prize money for classes will be awarded in each class.



## **ANGORA GOATS**

SUPERINTENDENT: Dale Naumann County Judge: Jack Groff  
ASST. SUPERINTENDENT: Bonnie Naumann  
COMMITTEE MEMBERS: Tana Jureczki

### **SPECIAL RULES**

1. All Angora Goats must be owned by the exhibitor before November 1, 2013.
2. Angora Goats will be shorn to the skin with a machine on or after August 1<sup>st</sup> the previous year.
3. Registered and Commercial goats will be shown together.
4. Ribbons will be awarded in each class.
5. Prize Money for classes will be award in each class.
6. Classes will be divided as follows:

#### **DOES**

1. Kid goats - all Milk Teeth
2. Yearling goats – 1-4 Teeth
3. Aged goats – 5 Teeth & Up

#### **BUCKS**

1. Kid Goat – all Milk Teeth
2. Yearling Buck – 1-4 Teeth
3. Aged Buck – 5 Teeth & Up

## BREEDING MEAT DOES

SUPERINTENDENT: Melinda Flach County Judge: Dustin Coufal  
ASST. SUPERINTENDENT: Laura Klinksiek  
COMMITTEE MEMBERS: Glen Flach

### SPECIAL RULES

1. Entries must be owned by the exhibitor by November 1, 2013 prior to show.
2. Registered or grade does will be shown together.
3. All breeds will be shown together.
4. Exhibitors shall show does only.
5. Entries must be taught to lead and be shown with a collar or halter.
6. Entries must be groomed and winter clipped for show competition prior to sifting.
7. Ribbons will be awarded in each class.
8. Prize money for classes will be awarded in each class.
9. There will be a Grand Champion Doe of Show and Reserve Champion Doe of Show.
10. Classes are:
  1. Kid Class – must have temporary central incisors and no evidence of permanent teeth showing.
  2. Yearling – 1-4 Tooth
  3. Aged – 5 Tooth & Older
11. Kid classes may be divided according to weight at the discretion of the superintendent.

## **MARKET GOATS**

SUPERINTENDENT: Melinda Flach                      County Judge: Dustin Coufal  
ASST. SUPERINTENDENT: Laura Klinksiek  
COMMITTEE MEMBERS: Glen Flach

### **SPECIAL RULES**

1. All entries must be owned by exhibitor, on feed and validated on **October 15, 2013 from 5-7pm at Mansfield Park, or October 17, 2013 from 5-7pm at Mansfield Park.**
2. Only 3 market goat entries per exhibitor.
3. All goats will be toothed. Goats must have both temporary central incisors and no evidence of permanent teeth showing.
4. Wethers or does may be shown. Open to all breeds, which shall compete together. Does should not show any visual evidence of pregnancy.
5. Entries must be taught to lead and be shown with a collar or halter.
6. At weigh-in, goats must be slick-shorn with more than 3/8" hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.
7. Entries will be weighed in and divided by weight into classes, not to exceed 15 head per class. Division Champions & Reserve Champions will be selected after every 3 or 4 weight classes as determined by division superintendent. Division Champions and Reserve Champions will compete for overall Grand Champion and Reserve Grand Champion.
8. There will be a minimum weight of 65 pounds and no maximum weight for showing.
9. All market goats must be of show quality as determined by the sifting committee.
10. Ribbons will be awarded in each class.

## MARKET STEERS

SUPERINTENDENT: Scott Sorrell  
ASST. SUPERINTENDENT: Joe Don Osbourn  
COMMITTEE MEMBERS:

County Judge: Roger Welch

### STEER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn or Red Angus.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahaman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

### SPECIAL RULES

1. All steers must be validated on June 17, 2013 from 5 - 7pm at Bandera Veterinary Clinic.
2. All steers must be halter broken and manageable by the exhibitor.
3. All steers weighing less than 900 pounds will be sifted.
4. An exhibitor may enter a maximum of 3 market steers.
5. There must be more than 3 steers to split a class, at the discretion of superintendent.
6. Ribbons will be awarded in each class.
7. Only castrated male animals will be allowed to show in the Market Steer classes, showing no evidence of testicles. Castration scar must be healed at the time of show.
8. Steers must be determined to grade U.S. select or better as determined by the sifting committee.
9. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
10. All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.
11. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristic of division declared.

## DEXTER STEER FUTURITY

SUPERINTENDENT: Scott Sorrell  
ASST. SUPERINTENDENT: Joe Don Osbourn  
COMMITTEE MEMBERS:

County Judge: Roger Welch

### SPECIAL RULES

1. Entry fees are due no later than December 2, 2013.
2. All steers must be halter broken and manageable by the exhibitor.
3. **Exhibitors in the Futurity are not eligible for sale in the auction.**
4. An exhibitor may enter a maximum of 3 Dexter Steers.
5. There must be more than 3 steers to split a class, at the discretion of superintendent.
6. Ribbons will be awarded in each class.
7. Only castrated male animals will be allowed to show in the Dexter Steer Futurity, showing no evidence of testicles. Castration scar must be healed at the time of show.
8. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.
9. All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.
10. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristics.

## **BREEDING HEIFER**

SUPERINTENDENT: Scott Sorrell  
ASST. SUPERINTENDENT: Joe Don Osbourn  
COMMITTEE MEMBER:

County Judge: Roger Welch

### **HEIFER CLASS DIVISIONS**

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn or Red Angus.
2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahaman, Simbrah or ABC.
3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.
4. **Any Breed with 5 or more head at the day of the show may show in their own division.**

### **SPECIAL RULES**

1. All beef breeding heifers **must be registered in the name of the exhibitor** and owned by the exhibitor on or before November 1, 2013.
2. Beef breeding classes may be further broken down by age as determined by the Superintendent.
3. Prize money will be awarded in each class.
4. Ribbons will be awarded in each class.
5. Division winners will compete for overall Grand Champion and Reserve Grand Champion.
6. **All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.**
7. **All heifers must be dehorned.**
8. **Any females shown with calf at side, the calf must be her first calf.**
9. **NO Heifers over 30 months of age are allowed to show.**

## MARKET SWINE

SUPERINTENDENT: Raegan Mazurek County Judge: Josh Elkins  
ASST. SUPERINTENDENT: Barbara Mazurek  
COMMITTEE MEMBERS: Toni Batto, Ike Craddock

## SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated by **November 23, 2013, from 8-11am, Mansfield Park Showbarn or November 25, 2013 from 4-6pm, Mansfield Park Showbarn.**
2. Market barrows and gilts will be broken and placed into breed classes according to how they appear to the classifier. There must be ten (10) animals to form a breed class at the day of the show; otherwise, they will show in the OPB class.
3. An exhibitor may enter a maximum of 3 market hogs.
4. Swine must be determined to grade US #1 or #2 as determined by the sifter. Crippled hogs will be sifted. All sifted hogs must be removed from barn before 4:00 p.m. on Thursday.
5. Barrows and gilts must weight 200 to 270 pounds. Swine not weighing in that range will be sifted.
6. Ear tags must be clean and readable before sift. Hogs must be washed and clean before sift. Wash racks will be closed once sifting begins.
7. Nothing but water is allowed on hogs in show ring.
8. No clipping allowed on show grounds.
9. Alley ways must be cleared during time of show of all obstruction such as water troughs, feed, etc.
10. Ribbons will be awarded in each class.
11. Animals in market division may not be entered in breeding division.
12. There will be no floor price on hogs.

## **BREEDING SWINE**

SUPERINTENDENT: Steve Morgan  
ASST. SUPERINTENDENT: Ike Craddock  
COMMITTEE MEMBER:

County Judge: Josh Elkins

### **SPECIAL RULES**

1. All entries must be owned by exhibitor and on feed by December 1, 2013.
2. All breeding hogs must be registered. Papers in the name of the exhibitor must be presented to the Division Superintendent before the animal is eligible to show. Transfers must be dated prior to December 1, 2013.
3. All entries must be ear notched using the system accepted by the National Swine Registry. Ear notch numbers must be declared at the time of entry and verified by the division superintendent.
4. There must be 7 gilts of same breed to form a class. Otherwise all breeds will show together.
5. The gilt classes are for animals farrowed between July 1, 2013 and September 10, 2013.
6. Exhibitors will be limited to 3 entries per class.
7. Entries exhibited in the market show may not be exhibited in this division and vice-versa.
8. Class winners will compete for Champion Breeding Gilt. The second place representative from the champion's class will compete with other class winners for reserve champion.
9. Prize money will be awarded in each class.
10. Ribbons will be awarded in each class.



## POULTRY

SUPERINTENDENT: Jim Mangold County Judge: Kevin Sells  
ASST. SUPERINTENDENT: Chris Wilson  
COMMITTEE MEMBERS: Julie Mangold, Pam Wilson, Brad Dibrell, Yvette Dibrell

### BROILERS

1. The Broiler show will consists of two classes. Class one will be Pullets and Class Two will be Cockerels. The broiler judge will determine the sex of the birds at the time of check-in. If a Broiler exhibits Cockerel characteristics, the pen of 3 will be placed in the Cockerel class.
2. Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. **Order deadline is October 1, 2013.**
3. All broilers must be owned, fed and cared for by the exhibitor from the day broilers arrive.
4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of broiler chicks. Broiler(s) losing their wingband for whatever reason or tampered with will not be eligible for show.
5. An entry will consist of 3 birds. Only 3 birds may be presented to the official at check-in. There will be no weight limit on the pen.
6. An exhibitor may enter a maximum of 3 pens.
7. Broilers must be number one #1 market grade birds without any deformities such as crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
8. **Broiler chicks will be purchased in lots of 25 or 50.**
9. Ribbons will be awarded in each class.

### TURKEYS

1. The Turkey show will consist of two classes. Class one will be Hens and Class Two will be Toms. The Poultry Judge will determine the sex of the bird(s) at the time of check-in.
2. Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is June 24, 2013.**
3. All Turkeys must be owned, fed and cared for by the exhibitor from the day Turkeys arrive.
4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must within the series of consecutively numbered birds assigned to that individual or their family at the time of taking procession of turkey poults. Turkeys losing their wingband for whatever reason or tampered with will not be eligible for show.
5. Turkeys must be number one #1 market grade birds without any deformities such as a crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.
6. An exhibitor may enter a maximum of 3 Turkey Hens and 3 Turkey Toms.

## RABBITS

SUPERINTENDENT: Bob Crist County Judge: Carol Hooks  
ASST. SUPERINTENDENT: Laura Crist  
COMMITTEE MEMBERS: Greg Schmidt, Beverly Schmidt, Adrienne and Chris Hancock,  
Brandi Crist

### MARKET RABBITS

1. Exhibitors shall have raised their entry or have purchased it by **December 7, 2013** (30 days prior to the show). The same rabbits shall not be more than 69 days of age on the opening day of the show.
2. Each exhibitor may enter a maximum of 3 pens of market rabbits.
3. All rabbits must be tattooed on or before **December 7, 2013**. Tattoo numbers must be submitted no later than **December 7, 2013**. Tattooing done by breeders must be submitted to Superintendents on or before **December 7, 2013**. You must have a certification form stating the date they were kindled to be presented at the time of tattooing. These certificates will be submitted on or before **December 7, 2013** to the superintendent of the show. Certification forms will be available from the superintendent, Vocational Ag Science Teachers or County Extension Agent.
4. Rabbits must be clean, free of any sign of disease, ear canker, malocclusion (buck teeth) sore hocks, sniffles, or blindness. Rabbits must be of show quality or they will be sifted. All sifted rabbits will be marked.
5. An entry will consist of 3 rabbits of either sex. Each rabbit must weigh between 3 and 5 pounds each. All rabbits must be a credit to the show.
6. Market pens will be shown in 3 divisions: New Zealand White; New Zealand Colored (black or red only) and Californian. Each meat pen shall appear to be of same breed.
7. Exhibitors will show their pen of rabbits on a table provided. Exhibitors should provide a show board to place their rabbits on.
8. Each division will be broken into weight classes at the discretion of the superintendent.
9. Exhibitors may present only 3 rabbits to the sifter for one pen entry.
10. Ribbons will be awarded in each class.
11. All market pens to be kept must be removed immediately after show.
12. Breeding date for rabbits October 2, 2013.

## **RABBITS**

SUPERINTENDENT: Bob Crist County Judge: Carol Hooks  
ASST. SUPERINTENDENT: Laura Crist  
COMMITTEE MEMBERS: Greg Schmidt, Beverly Schmidt, Adrienne and Chris Hancock,  
Brandi Crist

### **COMMERCIAL MARKET BREEDING RABBITS**

1. Entries must be New Zealand White, New Zealand Colored (red or black only) or Californian.
2. Bucks and does may be shown. Weight limits are 7.5 to 12 pounds.
3. A Champion and Reserve Champion breeding buck rabbit and breeding doe rabbit will be selected. Best of Show and Best Opposite Sex will be selected from the Champion Buck and Champion Doe.
4. Prize money will be awarded in each class.
5. All breeding rabbits must be removed immediately after show.

### **RABBIT SHOWMANSHIP**

Written and oral test will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.

## HORSE

SUPERINTENDENT: Carey Reed  
ASST. SUPERINTENDENT: Kim Fulenwider, Dina Buettner

### CLASSES

The division classes will be both Jr. and Sr. Classes are:

Showmanship  
Western Horsemanship  
Trail  
English Equitation

### SPECIAL RULES

1. **Entry fee will be \$10 per class.**
2. Open to all county members of 4-H and FFA.
3. **All horses must be owned by the exhibitor and be in the exhibitor's possession and be under their management and care by November 1<sup>st</sup> prior to show. An exhibitor may show different horses, but not in the same class. Copy of Registration Paper or Grade Horse Certificate must be turned in with entry card.**
4. Each exhibitor must present a negative coggins (E.I.A.) report for each horse shown that is current. Copy of coggins report must be turned in with entry card, **and updated by date of the show if it expires before then.**
5. No stallions may be shown.
6. An official (division superintendent or judge) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior, or un-sportsmanship like conduct. Any horse that appears unsafe around people or other animals must be removed from the grounds when requested by division superintendent or judge.
7. An exhibitor may not be assisted by any other person while in the show ring, **nor may anyone other than the exhibitor ride their horse on the grounds.**
8. All horses must be groomed at home or while safely tied to the exhibitor's trailer. No horses will be allowed on the grounds overnight.
9. Plaques will be awarded to the 1<sup>st</sup> place winner in each age division. Ribbons will be awarded in each class.
10. State 4-H Horse Show Rules will be used as show guidelines.
11. Exhibitors are required to show in the Showmanship at Halter class to be eligible to show in the Western Horsemanship, Trail or English Equitation classes.

## **HORSE**

SUPERINTENDENT: Carey Reed  
ASST. SUPERINTENDENT: Kim Fulenwider, Dina Buettner

### **SHOWMANSHIP AT HALTER**

1. The Showmanship class is judged on an exhibitor's ability to execute practical and basic halter class maneuvers from the ground. The class should always be judged with this in mind, giving credit to the exhibitor who can correctly perform each maneuver of the total pattern or run. In Showmanship at Halter, conformation of the horse is not judged.
2. All horses must be halter broken, manageable by the exhibitor, and in sound condition. Unsoundness may be penalized at the discretion of the judge.

### **WESTERN HORSEMANSHIP**

1. Western Horsemanship recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. The exhibitor will be judged, not the horse.

### **TRAIL**

1. This class will be judged on the exhibitor's ability to skillfully maneuver the horse through a specified pattern of obstacles, with emphasis on manners, the horse's response to the rider and attitude.

### **ENGLISH EQUITATION**

1. Horses will be shown in English tack and equipment. Exhibitors are required to wear a helmet.
2. Riders will be judged on their basic position in the saddle, which includes position of hands, seat, feet, and legs, as well as the ability to control and show the horse.
3. Scores on individual works will be based on the rider's skills and execution of the pattern, which is a specified pattern in a flat class.

## SHOWMANSHIP

1. A junior exhibitor (13 yrs and under as of August 31, 2013) and senior exhibitor (14 yrs and over as of August 31, 2013) will be selected in the following categories:

Cattle	Heifers and Market Steers
Poultry	Turkeys and Broilers
Sheep	Market and Breeding
Swine	Market and breeding
Goats	Angora, Market, and Breeding

2. Exhibitors must wear showmanship number in order to be eligible.
3. All exhibitors will be eligible for showmanship.
4. The showmanship judge will work the ring during the finals, except poultry and rabbits.
5. Rabbit-written and oral tests will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.

# AGRICULTURE MECHANICS PROJECT SHOW

SUPERINTENDENT: Telvy Robbins County Judge: Don Harris  
ASST. SUPERINTENDENT: Robert Mazurek  
COMMITTEE MEMBERS: Michael Derry, Fulton Pizzini, Tessa Gamble,  
Tom Doebbler, Medina Ag. Teacher

## AG MECHANICS PROJECT CLASSES

- |                             |                           |
|-----------------------------|---------------------------|
| 1. Livestock Equipment      | 7. Home Convenience       |
| 2. Farm Convenience         | 8. Trailers under 16'     |
| 3. Yard Convenience         | 9. Recreation             |
| 4. Farm Electrical Projects | 10. Trailers 16' and over |
| 5. Hay Handling Equipment   | 11. Metal Artwork         |
| 6. Farm Implement           |                           |

## SPECIAL RULES

1. Students may exhibit up to 3 projects in the Ag. Mechanics Show.
2. NO LATE ENTRIES WILL BE ACCEPTED.
3. Only Grand and Reserve Grand Champion projects are eligible to sell in the auction. A student may only sell one project in the sale. (i.e. either Ag mechanic project or animal project).
4. Both FFA and 4-H members will be allowed to build projects at home or at the Bandera or Medina High School Ag Shop and exhibit them in the show.
5. Tractor projects will be allowed for DISPLAY ONLY and will be classified by year, model of tractor. No placing or ribbon will be awarded.
6. Only tractor project may have a team of more than one member.
7. All Ag mechanics projects must move-in Wednesday evening between 4pm-9pm.
8. The judge will inspect and sift any project not being a credit to the show.
9. All projects that require stands or support must be supplied with projects.

# **SPECIAL AWARDS**

## **HIGH POINT INDIVIDUAL OF THE SHOW**

### **REQUIREMENTS**

Junior (Jr) Exhibitor – 13 yrs and under as of August 31, 2013

Senior (Sr) Exhibitor – 14 yrs and older by August 31, 2013

1. A Jr. Exhibitor and Sr. Exhibitor will be selected by the points accumulated during the livestock show.
2. There must be two or more entries in each class before points will be counted.
3. Points for all animals, except cattle and horse will be as follows:

One point will be awarded for each animal you beat in class up to ten points maximum per class.

### **HORSE AND CATTLE POINTS WILL BE AS FOLLOWS:**

1.5 points will be awarded for each animal you beat in class up to 15 points maximum per class.

4. Points will be figured by the Superintendent for each division.



## PREVIOUS HIGH POINT WINNERS

1971-Kay Pember  
 1974-Bob Wheeler  
 1977-Todd Whitewood  
 1980-Leela Kendrick  
 1983-Tina Macon

1972-Alfred Bausch  
 1975-Robert Ashley  
 1978-Ann Chafin  
 1981-Wendy Frazier

1973-Cindy Short  
 1976-Kristina Ashley  
 1979-Michael Kendrick  
 1982-David Schwartz

<b>YEAR</b>	<b>SENIOR</b>	<b>JUNIOR</b>
1984	Cammie Burger	Tim Wells
1985	Ernest Faris	Dawn Macon
1986	Kristina Ashley	Cody Wells
1987	Tim Wells	Jennifer Evans
1988	Richard Flach	Bo Evans
1989	Cody Wells	Misti Wells
1990	Jennifer Evans	Carilee Robbins
1991	Mary Schmidt	Rick Mayfield
1992	Todd Nightingale	Kathryn Miller
1993	Misti Wells	Crystal Burger
1994	Bo Evans	Will Mayfield
1995	Abby Nightingale	Stephanie Sells
1996	Jason Thigpen	Kristina Miller
1997	Lee Turner	Colton Sells & Crystal Stutes
1998	Sara Campbell	Melinda Griffin
1999	Jennifer Stade	Scott Jureczki
2000	Scott Jureczki	Jennifer Tschirhart
2001	Kathryn Miller	Jason Mangold
2002	Monica Schmidtke	Rani Reynolds
2003	Megan Tracy	Jenna Sab
2004	Rani Reynolds	Michelle Derry
2005	Jennifer Tschirhart	John Derry
2006	Jason Mangold	Zackory Schmidt
2007	Nicole Stewart	Corey Flach
2008	Amanda Word	Courtney Flach
2009	Michelle Derry	Reilly Butler
2010	Corey Flach	Hailey Morgan
2011	Michele Kendrick	Hailey Schmidt
2012	Hailey Morgan & Kyle Wilson	Reilly Butler
2013	Hailey Morgan	Reilly Butler

# LARRY BAUSCH AGRICULTURE CITIZENSHIP AWARD

Chairman     Dr. Conrad Nightingale

Committee Members: Medina & Bandera ISD Superintendents, Telvy Robbins, Billy Griffin  
Sam Womble, **Medina Ag Teacher**, **Bandera Ag Teacher**

## CRITERIA FOR SELECTION

1. The recipient must be a Junior or Senior in High School.
2. The student must be enrolled in either Medina or Bandera High School and must be actively participating in the exhibition of livestock during the 2012 Bandera County Junior Livestock Show. This award can only be won one time by an individual.
3. Consideration will be given for other livestock show activities such as Ag Mechanics and Bake Show.
4. Agriculturally related activities in FFA or 4--H outside of the livestock show competition such as judging teams and club awards will be granted merit.
5. Other school activities including scholastic achievement, leadership positions, and extracurricular activities will be considered.
6. Academic grades will be considered.
7. Evidence of church and community service will aid in selection.
8. Application may be picked up at the offices of the Superintendent of Schools by December 1<sup>st</sup> or later, and must be signed by Vocational Ag Science Teacher or County Extension Agent.

## PREVIOUS WINNERS

1976-Kim Keese	1992-Bradley Floyd	2008-Seth Saathoff
1977-Maxine Lindig	1993-Jennifer Evans	2009-Nicole Stewart
1978-Corwin Snyder	1994-Charles Kneuper	2010-Sara Zavorka
1979-Rushe Vay	1995-Misti Wells	2011-Katie Mangold
1980-Janie Saathoff	1996-Abby Nightingale	2012-Justin Klinksiek
1981-Dee Anne Doebbler	1997-Cully Doyle	2013-Scott Mangold
1982-Jim Bob Robbins	1998-Carilee Robbins	
1983-Brenda Mayfield	1999-Ryan Doyle	
1984-Wendy Frazier	2000-Tara Jain Miller	
1985-Becky Blakemore	2001-Jennifer Stade	
1986-Shana Sill	2002-Crystal Stutes	
1987-Shana Sill	2003-Candice Moczygemba	
1988-Tim Wells	2004-Randi Whitlock	
1989-Toby Sandidge	2005-Codi Craddock	
1990-Shannon Cowsert	2006-Candice Boysen	
1991-Cynthia Andersen	2007-Jason Mangold	

## M.R. SANDIDGE COURTESY AWARD

### CRITERIA FOR SELECTION

1. The M.R. Sandidge Courtesy Award is given to the individual who has shown outstanding courtesy, helpfulness, and support during the livestock show.
  
2. The Superintendents will nominate individuals to be considered for the Courtesy Award. The Board of Directors will review the nominations and select the winners. The name of the winners will not be announced until the presentation of the award during the Livestock Show Auction Sale.

### PREVIOUS WINNERS

1982-Robert Butts	2007-Jason Mangold, Seth Saathoff, Katie Mangold
1983-Robert Butts	2008-Samantha Williams, Tracy Grill, Joseph Burke, Nicole Stewart, Katie Mangold
1984-Tana Short	2009-Kelsey Dyes, Samantha Williams, Nicole Stewart, Katie Mangold, Seth Saathoff
1985-Pete Powell	2010-Corey Flach, Ben Hevenor, Michelle Derry, Katie Mangold, Hannah Chambers
1986-Ruth Mazurek	2011-Ben Hevenor, Justin Klinksiek
1987-Mark Mayfield	2012-Ashley Baker, Colton Klinksiek, Katie Mangold
1988-Charles Anderson	2013- Garret Meier, Tyler Trenkelbach , Jaclyn Barton
1989-Candi Saathoff	
1990-Mark Rabb	
1991-Richard Meadows	
1992-Tiffany Baker	
1993-Lee Turner	
1994-J.J. Shedd	
1995-Keith Mitchell	
1996-Michele Knowles	
1997-Tara Jain Miller	
1998-Nikki Rainey, Jana Craddock	
1999-Trey Juenke, Tommy Haynes	
2000-Amanda Baker, Brandi Crist, Stephanie Havelka, Kathryn Miller, Jennifer Stade	
2001-Jennifer Stade, Jennifer Tschirhart, Crystal Stutes, Adrienne Havelka	
2002-Adrienne Havelka, Catherine Larson, Carter Sells, Colton Sells, Crystal Stutes	
2003-Colton Sells, Jason Mangold, Michael Haynes	
2004-Justin Winters, Kristina Miller, Scott Jureczki	
2005-David Buckingham, Jason Mangold, Ashley Stutes	
2006-Jason Mangold, Caitlyn Haynes, Leslie Haynes	

# **BANDERA MASONIC LODGE #1123 ACHIEVEMENT AWARD**

## **SPECIAL RULES**

This award will be given to an exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show feels has accomplished the most through their project work.

Each Vocational Ag. Science Teacher or County Extension Agent may select one nominee that exhibits the following qualifications:

1. Dedication to project work in the 4-H or FFA organization
2. Willingness to assist others
3. Strives for success under adverse conditions

## **PREVIOUS WINNERS**

1985-Richard Osgood	2009-Samantha Williams
1986-Sharon Wehmeyer	2010-Emaliegh Kneupper
1987-Tom Mangold	2011-Ashley Heinen
1988-Larry Cardenaz	2012-Trinity Hansen
1989-David Pickle	2013-Lauren Ramsey
1990-Mary Schmidt	
1991-Kristofer Leibold	
1992-Matt Welch	
1993-George Bourland	
1994-Keith Mitchell	
1995-Kevin Munn	
1996-Kathryn Miller	
1997-Martin Keffers	
1998-Roy Kennedy	
1999-Angie Baker	
2000-Christopher Berry	
2001-Carla Perez & Jessica Smith	
2002-Catherine Larson	
2003-Kyle Guerra	
2004-Eric Kievit	
2005-Kayla Rohrbach	
2006-Brittany Dowda	
2007-Samantha Williams	
2008-Kelsey Dyes	

## ALTON REININGER MEMORIAL AWARD

YEAR	RECIPIENTS				
1988	Allie Allsup	Felix Billings	Tom Carpenter	Bill Craddock	Manuel Faris
	Raymond Hicks	Durwood Mayfield	Eugene Saathoff	Ray Wyatt	
1989	Hugo Bausch	H.L. Bruce	James Gallant	Allen Keese	John Langford
	Werner Lindig	Rhea Mansfield	Mike Perner	HH Saathoff	GT Sandidge
	MR Sandidge	Telvy Robbins	Joe Walters		
1990	Bub Keese	Barbara Mazurek	Hubert Mazurek		
1991	M/M Phil Becker	Harvey Faris	Kittie Nelson Ferguson	Rugley Ferguson	Earnest Mayfield
1992	Doris Doebbler	Tom Doebbler	Ard Richardson, III		
1993	Speedy Hutchinson	Rob Sandidge	Randy Schott		
1994	Jean Heep	Margie Keese	Jimmie Ruth Saathoff		
1995	Faron Bazzrae	Johnny Boyle	Billy Walker		
1996	Steve Sells	Raymond Batto	Buddy Wells		
1997	Carolyn Sells	Leanne Miller			
1998	Arkey Juenke	Lenna Newnam	Earl Floyd	M/M Ray Wharton	Warren Thigpen
1999	Warren Thigpen				
2000	Wiley D'Spain	Fabian Mazurek	John Grimes		
2001	Martin Smith	MaryAnn Smith	Billy Griffin	Mary Miller	Cindy Kline
2002	Toni Batto	Esther Everett	Romero Gonzales	Raegan Mazurek	
2003	Robert Sapp	Candy Sapp			
2004	Jeff Larson	Peggy Larson	Bandera Masonic Lodge	Scott Middleton	Marsha Middleton
2005	Ike Craddock	Jim Mangold	Julie Mangold		
2006	Columbus Stutes	Bob Crist	Laura Crist		
2007	Carey Reed	Denise Griffin			
2008	Susan Sims	Laurie Haynes	Dan & Carol Cox		
2009	Les Tschirhart	Gwenda Tschirhart			
2010	Scott Sorrell	Ann Sorrell	John Sorrell	Charlie Baker	
2011	Warren Wheeler	Jim Bob Brown	Penny Smith	Amy Craddock	
2012	Sharon Dowda				
2013	Kenneth Welch				

## **HUBERT MAZUREK AGRICULTURAL ACHIEVEMENT AWARD**

This award is given to the exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show Association feels has done the most with the resources they have available. Not just what they win, but how their project was taken care of. The winner of this award may not even place with their project. But, if they did an exceptional job of caring for it, they will be considered.

### **PREVIOUS WINNERS**

1994-Tara Jain Miller  
1995-Alanna Low  
1996-Casandra Smith  
1997-Wade Pantel  
1998-Casey Evans  
1999-Jeffery Wilkerson  
2000-Amanda Baker  
2001-Michael Lavalley; Terri Callaway  
2002-Adrienne Havelka  
2003-Catherine Larson  
2004-Waylon Strosser  
2005-Amanda Zook  
2006-Katie Groff  
2007-Annie Fried  
2008-Samantha Williams  
2009-Micaela Keese  
2010-Rhiannon Lewis  
2011-Matthew Groff  
2012-Laycee Gibson  
2013-Justin Klinksiek

# LEE TURNER MEMORIAL CHAMPION STOCKMAN

## CRITERIA FOR SELECTION

The recipient must be a Senior enrolled in Bandera or Medina High School and entered in the Bandera County Junior Livestock Show at least three years, including current year.

This award will be presented on the basis of the recipient's:

	<u>Total Points</u>
1. Enthusiasm and dedication to agriculture -is a model to others in his or her care of livestock -attained the greatest knowledge and experience from his or her project -actively participates in club activities	50pts
2. Scholastic Achievement	5 pts
3. Leadership -inspires honorable conduct in others	15pts
4. Community Service -willingness to assist others	15pts
5. Citizenship	10pts
6. Extracurricular Activities	5pts

The recipient will be selected by a committee comprised of the Ag Science Teachers from Bandera and Medina High School, Bandera County Extension Agents, Nancy Turner, and the President and Secretary of the Bandera County 4-H Clover Booster club. The Chairman of the Bandera County Junior Livestock Show will hold the tie-breaking vote.

### PREVIOUS WINNERS

2000 Amanda Baker  
2001 Jennifer Stade  
2002 Crystal Stutes  
2003 Amber Eckert  
2004 Michael Haynes  
2005 Megan Tracy  
2006 Elise Eckert  
2007 Jason Mangold  
2008 Amanda Word  
2009 Seth Saathoff  
2010 Brittany Selement  
2011 Michelle Derry  
2012 Katie Mangold  
2013 Ashley Baker

## CINDY KLINE HORSE AWARD

The Cindy Kline Memorial Award is for any age individual that participates in the 4-H Horse Project or FFA and shows a horse at the Bandera County Junior Livestock Show. Applications will be available from the Livestock Show Office or the Horse Division Superintendents. Applications must be filled out and be turned into the Livestock Show Office or the Horse Division Superintendent by the date of the Livestock Show's Horse Division Competition. The criteria for choosing the recipient of this award are as follows:

### **The Candidate must:**

1. Show enthusiasm for and dedication to horses.
2. Be a model to others in his or her care of and/or knowledge of horses.
3. Participate in club or organization's activities.
4. Show willingness to assist others.
5. Strive to succeed under adverse conditions.

Selection of the recipient will be made by a committee of three (3) individuals in the horse industry or related fields. The Horse Division Superintendent and/or the Livestock Committee Board of Directors will select the committee. The committee will have the information on the application and view first hand the candidates showing in the Livestock Show and the candidates will be available for interviews as requested by the committee.

### **PREVIOUS WINNERS**

2002	Megan Tracy
2003	Andrea Jeter
2004	Megan Tracy
2005	Megan Tracy
2006	Nicole Stewart
2007	Nicole Stewart
2008	Nicole Stewart
2009	Morgan Fulenwider
2010	Morgan Fulenwider
2011	Nikki Luft
2012	Grace Cleaver
2013	KD Cortez



**THOMAS H. "BUB" KEESE  
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
SCHOLARSHIP**

**REQUIREMENTS:**

- A. A current member of a 4-H or FFA organization in Bandera County.
- B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.
- C. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two years. (Show participating will be verified by the BCJLSA Secretary.)
- D. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.
- E. Two letter of recommendation from teachers, employers, pastor, community advisor, etc., who might have insight as to your qualification.
- F. Application will be reviewed and recipients selected by the BCJLSA Scholarship Committee.

**PREVIOUS WINNERS**

2008 Ben Halloran, Amanda Word  
2009 Seth Saathoff, Nicole Stewart, Samantha Williams  
2010 Karley Griffin, Lauren Lyssy, Sara Zavorka, Jessica Johnson  
2011 Michelle Derry, Ben Hevenor  
2012 Katie Mangold, Austin Thomas  
2013 Justin Klinksiek, Ellen Hevenor

**BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION  
2013 BELT BUCKLE SPONSORS**

Wells Fargo Bank  
Glen & Melinda Flach  
Homer & Kathy Stevens  
Robert Ashley & Family  
Casey & Melanie Trenkelbach  
Raegan & Julie Mazurek  
Crawford Pharmacy  
Barbara Mazurek

Jim & Julie Mangold  
Bandera Bank  
Bandera True Value  
Dan & Kathy Countiss  
Bandera Veterinary Clinic  
Schott Ranch

Scott & Ann Sorrell  
Michael & Kerry Derry  
Bandera Wine & Spirits  
Dan & Kathy Countiss  
Meier Ranch and Wildlife Services  
Hevenor Lumber Company

Naumann Angoras  
Ruth Butler  
Ranchers & Landowners Assoc.  
Ranchers & Landowners Assoc.  
Les & Gwenda Tschirhart  
Crist Family in memory of  
Bob Butts

Grand Champion Steer  
Grand Champion Goat  
Grand Champion Ag Mechanics  
Grand Champion Lamb  
Grand Champion Rabbit  
Grand Champion Turkey  
Grand Champion Broiler  
Grand Champion Swine

Sr. Showmanship Cattle  
Sr. Showmanship Goat  
Sr. Showmanship Poultry  
Sr. Showmanship Rabbit  
Sr. Showmanship Sheep  
Sr. Showmanship Swine

Jr. Showmanship Cattle  
Jr. Showmanship Goat  
Jr. Showmanship Poultry  
Jr. Showmanship Rabbit  
Jr. Showmanship Sheep  
Jr. Showmanship Swine

Grand Champion Breeding Angora  
Grand Champion Breeding Boer Doe  
Grand Champion Breeding Sheep  
Grand Champion Breeding Heifer  
Grand Champion Breeding Gilt  
Grand Champion Breeding Rabbit

**BANDERA COUNTY JR. LIVESTOCK SHOW  
2013 PLAQUE SPONSORS**

**Angoras**

**Reserve Grand Champion Angora  
Champion Angora Buck  
Reserve Champion Angora Buck  
Champion Angora Doe  
Reserve Champion Angora Doe**

**Nightingale Family  
Naumann Angoras  
Steve & Cammie Morgan  
Gerald & Tammy Kneupper  
Jim & Pat Harvey**

**Heifers**

**Reserve Grand Champion Heifer  
Champion European Heifer  
Reserve Champion European Heifer  
Champion British Heifer –  
Reserve Champion British Heifer-NOT USED IN 2013  
Champion Dexter Heifer  
Reserve Champion Dexter Heifer**

**Middle Verde Ranch  
ALT Construction  
Craddock Construction  
Middle Verde Ranch  
Middle Verde Ranch  
Don & Kathy Giles  
Don & Kathy Giles**

**Market Steers**

**Reserve Grand Champion Market Steer  
Champion American Market Steer  
Reserve Champion American Market Steer  
Champion British Market Steer  
Reserve Champion British Market Steer-NOT USED  
Champion European Market Steer  
Reserve Champion European Market Steer**

**Gene & Patti Smith  
Scott & Ann Sorrell  
Toby & Sharon Sandidge  
Sandidge Ranch  
Toby & Sharon Sandidge  
Bandera Bank  
Woodmen Of The World**

**Agricultural Mechanics**

**Reserve Grand Champion Agricultural Mechanics**

**Short Painting**

**Market Goats**

**Reserve Grand Champion Market Goat  
Division Champion Market Goat Light Weight  
Reserve Division Champion Market Goat Light Weight  
Division Champion Market Goat Middle Weight  
Reserve Division Champion Market Goat Middle Weight  
Division Champion Market Goat Heavy Weight-  
Reserve Division Champion Market Goat Heavy Weight-**

**Bar-B-Bar Ranch  
Davis Partners/Lone Star Boer Goats  
Dee Dee & Kerry Stewart  
Buddy's Water Well  
Dee Dee & Kerry Stewart  
Newnam Properties  
Marie & Mark Halloran**

**BANDERA COUNTY JR. LIVESTOCK SHOW  
2013 PLAQUE SPONSORS –**

**Meat Doe**

**Reserve Grand Champion Meat Doe**

**Tim & Georgina Tobin**

**Market Lambs**

**Reserve Grand Champion Market Lamb  
Champion Southdown Market Lamb  
Reserve Champion Southdown Market Lamb  
Champion Finewool Market Lamb  
Reserve Champion Finewool Market Lamb  
Champion Finewool Cross Market Lamb  
Reserve Champion Finewool Cross Market Lamb  
Champion Medium Wool Market Lamb  
Reserve Champion Medium Wool Market Lamb**

**Robert Ashley & Family  
Bandera Vet Clinic  
Hevenor Lumber Company  
Louis Reininger  
Craddock Construction  
Hevenor Lumber Company  
Lawlis Auto Supply  
Flach Masonry  
Craddock Construction**

**Breeding Sheep**

**Reserve Grand Champion Breeding Sheep  
Champion Ewe  
Champion Ram  
Reserve Champion Ewe  
Reserve Champion Ram**

**Hondo National Bank  
Bandera Bank  
McMullan Insurance  
Hevenor Lumber Company  
Hevenor Lumber Company**

**Market Swine**

**Reserve Grand Champion Market Swine  
Champion OPB Market Swine  
Reserve Champion OPB Market Swine  
Champion Yorkshire Market Swine  
Reserve Champion Yorkshire Market Swine  
Champion Duroc Market Swine  
Reserve Champion Duroc Market Swine  
Champion Hampshire Market Swine  
Reserve Champion Hampshire Market Swine  
Champion Cross Market Swine  
Reserve Champion Cross Market Swine**

**Turner Family  
Jessie Burger  
Dr. William Dubose  
Raymond Batto  
Bandera First State Bank  
Big T Enterprises  
Craddock Construction  
Buddy & Ann Wells  
Craddock Construction  
Gerald & Tammy Kneupper  
Moore Title Company**

**Breeding Swine**

**Reserve Grand Champion Breeding Gilt**

**Smith Family**

**BANDERA COUNTY JR. LIVESTOCK SHOW  
2013 PLAQUE SPONSORS**

**Poultry**

**Reserve Grand Champion Broiler  
Reserve Grand Champion Turkey  
Champion Rooster  
Reserve Champion Rooster  
Champion Pullet  
Reserve Champion Pullet**

**Bandera Veterinary Clinic  
Jim & Julie Mangold  
JJD Ranch  
M.A.D. Ranch  
Tely & Gloria Robbins  
Greg & June Winters**

**Market Rabbits**

**Reserve Grand Champion Market Rabbit  
Champion New Zealand Colored Market Rabbit  
Reserve Champion New Zealand Colored Market Rabbit  
Champion Californian Market Rabbit  
Reserve Champion Californian Market Rabbit  
Champion New Zealand White Market Rabbit  
Reserve Champion New Zealand White Market Rabbit**

**CSTA Farms  
Hamilton Family  
Columbus & Ginger Stutes  
CJ Cattle Company  
Gisler Family  
Sharon Dowda  
Brennan Fertig**

**Breeding Rabbits**

**Best Of Show Opposite Rabbit  
Champion Buck Rabbit  
Reserve Champion Buck Rabbit  
Champion Doe Rabbit  
Reserve Champion Doe Rabbit**

**Bandera First State Bank  
Craddock Construction  
Groff Properties  
Hevenor Lumber Company  
Turner Girls**

**Horse**

**Horse Junior Overall  
Horse Senior Overall**

**Flying L Land & Livestock  
Flying L Land & Livestock**

**BANDERA COUNTY JR. LIVESTOCK SHOW  
2013 SPECIAL AWARD SPONSORS**

<b>CATEGORY</b>	<b>SPONSOR</b>
<b>Sr. High Point Individual</b>	<b>Bandera Electric Cooperative</b>
<b>Jr. High Point Individual</b>	<b>Bandera Ranch Store</b>
<b>Lee Turner Memorial Champion Stockman</b>	<b>Turner Family</b>
<b>Masonic Lodge #1123 Achievement Award</b>	<b>Bandera Co. Jr. Livestock Show Assn</b>
<b>Larry Bausch Agricultural Achievement</b>	<b>Davis Partners/Lone Star Boer Goats</b>
<b>Hubert Mazurek Agricultural Achievement</b>	<b>Barbara Mazurek</b>
<b>M.R. Sandidge Courtesy Award</b>	<b>Meier Ranch and Wildlife Services</b>
<b>Cindy Kline Memorial Horse Award</b>	<b>Flying L Land &amp; Livestock</b>
<b>Alton Reininger Memorial Award</b>	<b>Flach Masonry</b>

## BANDERA COUNTY JR. LIVESTOCK SHOW 2013 BUYERS

Abby Nightingale Hampshires		Dietmar Schott	
Advantage Communications Inc		Dr. Henry Hubble	
ALT Construction		Eric & Lia Cloudt	
Aquatech Drilling –Reed Scruby		Eric & Jaren Shaw	
Arms Of Hope – Medina Children’s		Faglie Tree Service	
Bandera Bank		Fred & Niki Collins	
Bandera County Chamber of Commerce		Garbage Picker	
Bandera County Farm Bureau		Gary Bitzkie	
Bandera County Veterinary Clinic		Gene Taylor	
Bandera Electric Co-op		Gene & Patti Smith - South TX Products	
Bandera First State Bank		Generation Signs	
Bandera Ranch Store		George & Barbara Sharman	
Bandera Soil & Water Conservation District		Gillespie Livestock Co	
Bandera Tri County Home Health		Glen and Melinda Flach	
Bandera Veterinary Clinic		Grimes Funeral Home	
Barbara Mazurek		Groff Properties	
Bar-B-Bar Ranch		H Bar H Ranch	
Barrel House		H.E.B. - Boerne	
Bill & Lisa Alexander		Henry Saathoff Jr. Memorial	
Bob & Ann Edwards		Herrmann Family Charitable Trust	
Box Canyon Ranch		Hevenor Lumber Company	
Boyle's Bandera True Value		Hill Country Mobile Storage	
Buddy's Septic Service		Hill Country Telephone	
Buddy's Water Well Service		Hill Country Veterinary Hospital	
Bunkhouse Leather		Jack & Sandra Trenkelbach	
BW Ranch		Jim Anderwald	
C J Cattle Co		Jennings Anderson Ford	
Carol H. Graves, CPA		Janna Lindig	
Casey and Jennifer Cornwell		Jim Bob Brown	
Chris & Sonya Graves		Jim Bob Robbins	
Clear Springs Ranch		JJD Ranch/John & Lois Derry	
Church’s Chicken		Jeff & Peggy Larson	
Clint Koenig		Joe Ann HUGhey	
Columbus & Ginger Stutes		John Bitzkie	
Craddock Construction, Inc		Joe & Cindy McMullan	
Crawford Electric Supply Co		Joe H. Short	
Cinar Interiors		Joe McNamara	
Dan Anderson-Diamond A Finance		Joe Kitzman	
David & Jeane Hedreen		JD Ortiz Construction & OAA Ranch	
David Rogers Construction		Jim & Julie Mangold	
Davis Partners / Lone Star Boer Goats		Jason & Melissa Schroeder	

Jay & Debbie Rasberry		Ruth Butler	
Julie & Regan Mazurek		Richard Fleming	
Leeroy Bitzkie		Rick & Wendy Guerra	
Lobert Family		Rick Turner	
Lawlis Auto Supply		Rob & Roxy Sandidge	
Lynda Cook		Robert & Laura Klinksiek	
Lakota Ranches & Hay		Robert & LeeAnn Schwarz	
Leanin Dipper Ranch		Robert Selement	
Les & Gwenda Tschirhart		Rocking S Ranch	
Lowes		Roger Baker	
Lindner Feed & Milling		Ross & Cheryl Hord	
Lyssy & Eckel Feed		San Antonio Livestock Expo Amb	
KKW Game & Cattle		Sandidge Ranch Co	
Keese's Bar-B-Q		Sendero Oilfield Services	
M J Farms		Shannon & Audie Robbins	
Mandy Barton		SherylN's Hair Studio	
Manny & Jennifer Sandidge		Shoe Biz	
Martin & Mary Ann Smith		Sides Triple S Services	
Mason Fork Ranch		Skyline Ranch RV Park	
McMullan Insurance		Strike U.S.A.	
Medina Hardware		Stockade Ranch	
Michael & Stacie Starnes		Stewart Services – Cherokee Cont.	
Michele Markey		Texas Ag Finance	
Hondo Livestock Auction		Texas Gulf Refrigeration,Inc.	
Hondo National Bank		The Cowboy Store	
Howard Haden		The Old Timer	
Hy O Silver		The Stuart Charitable Foundation	
Naumann Angoras		Todd & Sissie Sandidge	
Osborn Angus		Toni Batto	
Overwatch Enterorise,LLc		Top Of The Rock Show Pigs	
Patricia Moore		Travis Langford	
Paula & Columbus Stutes		Union Commission Co	
R. Schott Ranch		Wade Mayfield	
Ranches & Landowners Assoc. of Texas		W. T. Byler	
Raymond & Elizabeth Batto		Wells Fargo Bank - Bandera	
		Wheeler Family	
		Wiley & Dobbie Slagle	
		William Dubose, DDS	
		Woodmen of the World	
		Yvette & John Milner	



# 2014 Bandera County Junior Livestock Show Schedule

## WEDNESDAY - January 8, 2014

- 7:00 - 9:00 p.m. - All animals may arrive, except poultry and rabbits.
- 4:00 - 9:00 p.m. - Ag Mechanic Projects must arrive.

## THURSDAY - January 9, 2014

- 8:00 a.m. - Animals start arriving
- 8:00 - 10:00 a.m. - Poultry and rabbits will be weighed and sifted as they unload; All others unload and stalled first
- 10:00 a.m. - All animals in place
- 10:00 a.m. - Rabbit showmanship
- 10:00 a.m. - Weigh and sift lambs, goats, cattle and hogs
- 12:30 p.m. - Judge Breeding Sheep, followed by Market Lambs
- Sheep Showmanship (follows Market Lamb Show)
- 1:00 p.m. - Judge Broilers, followed by Turkeys
- Poultry Showmanship (follows Turkey Show)
- 2:00 p.m. - Judge Farm Mechanics Projects
- 3:30 p.m. - Judge Angora Goats
- 4:30 p.m. - Judge Meat Does followed by Market Goats
- Goat Showmanship (follows Goat Show)

## FRIDAY - January 10, 2014

- 8:00 a.m. - Judge Breeding Cattle, followed by Market Steers
- Cattle Showmanship (follows Steer Show)
- 8:00 a.m. - Judge Market Rabbits, followed by Breeding Rabbits
- 10:00 a.m. - Judge Market Swine, followed by Breeding Swine
- Swine Showmanship (follows Swine Show)
- 2:00 p.m. - Horse Show - Rodeo arena
- 1:00 p.m. - Deadline for exhibitor to notify superintendent of which animal they intend to sell. (or conclusion of market swine show)
- T.B.A. - All feeders, handling supplies, etc. should be removed from barn.
- T.B.A. - Barn setup after Swine Show.

## SATURDAY - January 11, 2014

- 10:30 a.m. - Buyer Registration
- 11:00 - 12noon - Buyer BBQ Lunch
- 11:30 a.m. - Stock Show Awards
- 12:00 p.m. - Livestock Auction

# TEXAS-SIZE SAVINGS



**David Immel**  
Agent



**Booker Young**  
Agent

Call today for a FREE 360 Review<sup>®</sup> to see if you could save up to 40% on your auto insurance.

## **Bandera County**

1003 13th St.

Bandera, TX 78003

**830.796.3077**



**TEXAS  
FARM  
BUREAU  
INSURANCE<sup>®</sup>**  
AUTO / HOME / LIFE

Coverage and discounts are subject to qualifications and policy terms, and may vary by situation.  
© 2012 Texa Farm Bureau Insurance Companies. BRZ0912